



Streets and Walkways Sub (Planning and Transportation) Committee

Date: MONDAY, 22 FEBRUARY 2016

Time: 11.30 am

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Marianne Fredericks (Chairman)	Alderman Alison Gowman (Ex-Officio Member)
Deputy Brian Harris (Deputy Chairman)	Christopher Hayward
Randall Anderson	Sylvia Moys
Alex Bain-Stewart	Graham Packham
Deputy John Barker (Ex-Officio Member)	Jeremy Simons
Revd Dr Martin Dudley	Michael Welbank

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Lunch will be served in Guildhall Club at 1PM
NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 11 January 2016.

For Decision
(Pages 1 - 4)
4. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT :-**
 - a) Gateway 7 Outcome Report - Bury Court S278 (Pages 5 - 12)

For Decision
 - b) 11- 19 Monument Street - Environmental Enhancement Project (Pages 13 - 26)

For Decision
 - c) Bank Junction Experimental Scheme (Pages 27 - 42)

For Decision
 - d) Update on Transport for London Funding 2015/16 (Pages 43 - 46)

For Decision
 - e) Cloth Fair Noise Disturbance (Pages 47 - 56)

For Decision
 - f) Eastern City Cluster - Public Art (Year 5 & 6) – Gateway 6 (Pages 57 - 78)

For Decision
 - g) Parking and Enforcement Plan Stage 3 - City Wide Review of Loading Restrictions and Functional Street Enhancement Project. (Pages 79 - 88)

For Decision
 - h) North-South Cycle Superhighway - Objections to the Associated Proposals and Additional Mitigation Measures (Pages 89 - 124)

For Decision
 - i) Aldgate Arts, Events and Play (Pages 125 - 134)

For Information
5. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
6. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
7. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

8. **ISSUE REPORT: BEECH STREET (EE073)**

Joint report of the Town Clerk and the Director of the Built Environment.

For Decision
(Pages 135 - 142)

9. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**